

महाराष्ट्र राज्य सार्वजनिक आरोग्य सेवा
जिल्हा सार्वजनिक आरोग्य प्रयोगशाळा, चंद्रपूर.

ई मेल: dphichandrapur@gmail.com

दूरध्वनी क्रमांक: ०७१७२-२५८८०४

पाणी नमुन्याचा सूक्ष्मजीवीय अहवाल

पाठविणा-याचे नांव व पत्ता :- PRINCIPAL, LMB PUBLIC SCHOOL, BRAMHAPURI, TA. RAMHAPURI,
DIST- CHANDRAPUR.

पाठविणा-याचे पत्र क्रमांक व दिनांक:- 16/01/2026
प्रयोगशाळा संदर्भ क्रमांक:- 323-24


नमुना घेतल्याचा दिनांक:- 16/01/2026
नमुना पोहोचल्याचा दिनांक:- 16/01/2026
परिक्षण सुरु केल्याचा दिनांक :- 16/01/2026

अ. क्र.	नमुन्याचे विवरण	परिक्षणाचे निष्पत्ती			इतर अभिप्राय
		प्रति १०० मि.ली. नमुन्यातील संभाव्य सूक्ष्मजंतूची संख्या			
		कोलीफॉर्म	थर्मोटॉलरंट जीवाणू	इ. कोलाय	
1.	Tap	000	---	---	Fit For Drinking
2	Tap (RO)	000	---	---	Fit For Drinking


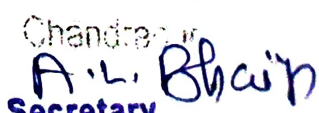
अभिप्राय पिण्यास अयोग्य पाण्यावर प्रमाणित क्लोरिनच्या मात्रेसह योग्य ती प्रक्रिया करून व सूक्ष्मजीवीय पुनर्तपासणीनंतर पिण्यास योग्य असल्याची खात्री झाल्यानंतरच ते पाणी पिण्यासाठी वापरता येईल.

अहवाल क्रमांक व दिनांक: जि. आ. प्र. शा/अणु/ 323-24/ दिनांक 20/01/2026 जावक. क्रमांक:-
अभिप्राय तारने कळविल्याचा दिनांक:

125 दिनांक:- 22/01/26


Principal
LMB Public School
Bramhapuri, Dist. Chandrapur


Manager
LMB Public School
Bramhapuri, Dist. Chandrapur


Chief Bacteriologist-Civil
District Public Health Laboratory
Chandrapur

Secretary
N. H. Education Society
Bramhapuri

Maharashtra State Public Health Service
District Public Health Laboratory, Chandrapur

Email: dphlchandrapur@gmail.com

Phone: 07172-256606

Microbiological Report of Water Sample

Name & Address of Sender: **Principal, LMB Public School, Bramhapuri,
Taluka: Bramhapuri, District: Chandrapur**

Letter No. & Date: **16/01/2026**

Laboratory Reference No.: **323-24**

Date Sample Collected: **16/01/2026**

Date Sample Received: **16/01/2026**

Date Test Started: **16/01/2026**

Sr. No.	Sample Description	Test Results			Remarks
		Count per 100 ml			
		Coliform	Faecal Streptococci	E. Coli	
1.	Tap	000	---	---	Fit For Drinking
	Tap (RO)	000	---	---	Fit For Drinking

Remarks / Opinion

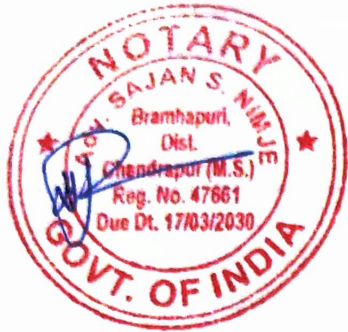
Water intended for drinking should be treated with the appropriate dose of chlorine and used for drinking only after confirming that it is microbiologically safe.

Report No.: 323-24
Dispatch No.: 125

Report Date: 20/01/2026
Dispatch Date: 22/01/2026

Chief Bacteriologist (Class-II)
District Public Health Laboratory, Chandrapur





N.R.S. No. 1671/2026
ATTESTED BEFORE ME

Adv. SAJAN S. NIMJE
Advocate & Notary
Bramhapuri, Dist. Chandrapur (M.S.)
Govt. of India Reg. No.-47661
Dt. 29/03/2026 Pages 1

NOTARIAL REG.
ENTRY NO. 1671/2026
DATE 29/03/2026

My License Exp Dt. 17/03/2030



Principal
LMB Public School
Bramhapuri, Dist. Chandrapur

Manager
LMB Public School
Bramhapuri, Dist. Chandrapur

Secretary
N. H. Education Society
Bramhapuri



कार्यालय नगर परिषद, ब्रम्हपुरी

ता. ब्रम्हपुरी जि. चंद्रपूर (म.रा.)- 441206

MUNICIPAL COUNCIL, BRAMHAPURI, DIST- CHANDRAPUR (M.S.)

E-mail :- conagarparishad@gmail.com

Phone :- 07177-272013



महाराष्ट्र शासन

जा.क्र.: नपब/आरोग्य-/2026/ 218

दिनांक :- 04/05/2026

HEALTH AND SANITATION CERTIFICATE

This is to certify that the premises of
Late Madangopalji Bhaiva Public School, Bramhapuri located at Bramhapuri

has been inspected by the Health Department of Nagar Parishad, [Bramhapuri Ta:
Bramhapuri Dist: Candrapur].

Based on the inspection, it is found that the establishment maintains satisfactory standards
of cleanliness, sanitation, and hygiene as per the norms prescribed by the local authority.

The following conditions are observed:

Clean and hygienic environment is maintained

Proper waste disposal system is in place

Safe drinking water facility is available

Adequate sanitation arrangements are provided

This certificate is issued for the purpose of Running School

This certificate is valid from to subject to periodic inspection and compliance with health
regulations.

Issued by:



Health Officer

Nagar Parishad, Bramhapuri

Principal
Principal

LMB Public School
Bramhapuri, Dist. Chandrapur

Ashita
Manager

LMB Public School
Bramhapuri, Dist. Chandrapur

A. L. Bhaive
Secretary
N. H. Education Society
Bramhapuri